

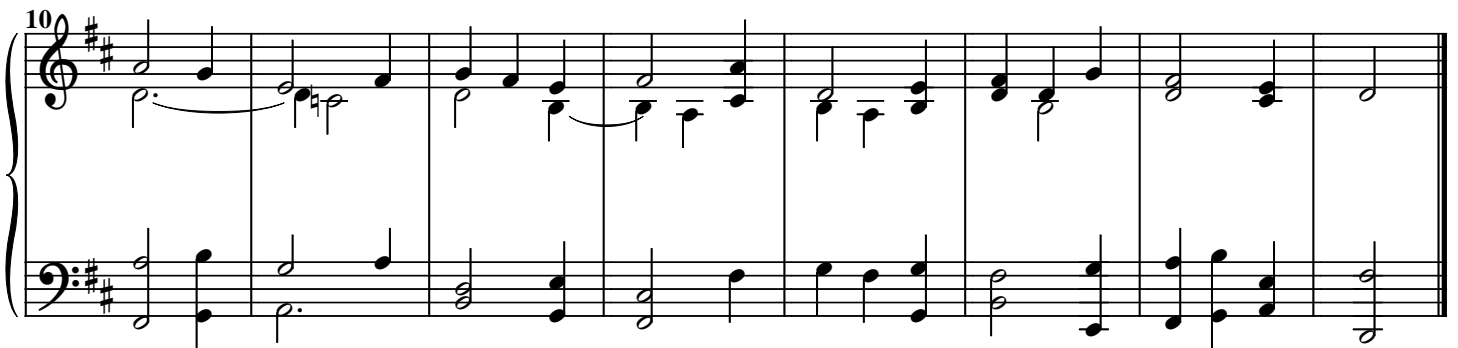
The sinless one to Jordan came

Melody from Gradaule, 1685

Solemnis Haec Festivitas
LM



The first system of musical notation consists of two staves, treble and bass clef, in the key of D major. The melody is written in the treble clef, and the accompaniment is in the bass clef. The music is in a 4/4 time signature and begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody starts on a half note D4, followed by a quarter note E4, a quarter note F#4, and a quarter note G4. The accompaniment starts with a half note D3, followed by a half note G2, and then a series of quarter notes: A2, B2, C3, D3, E3, F#3, G3, A3, B3, C4, D4.



The second system of musical notation consists of two staves, treble and bass clef, in the key of D major. The melody is written in the treble clef, and the accompaniment is in the bass clef. The music is in a 4/4 time signature and begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody starts on a half note D4, followed by a quarter note E4, a quarter note F#4, and a quarter note G4. The accompaniment starts with a half note D3, followed by a half note G2, and then a series of quarter notes: A2, B2, C3, D3, E3, F#3, G3, A3, B3, C4, D4.

The sinless one to Jordan came,
and in the river shared our stain;
God's righteousness he thus fulfilled,
and chose the path his Father willed.

Up rising from the waters there,
and Father's voice did then declare
that Christ, the Son of God, had come
to lead his scattered people home.

Above him see the heavenly Dove,
the sign of God the Father's love,
now by the Holy Spirit shed
upon the Son's anointed head.

How blest that mission then begun
to heal and save a race undone!
Straight to the wilderness he goes
to wrestle with his people's foes.

O Christ, may we baptized from sin,
go forth with you a world to win:
grant us the Holy Spirit's power
to shield us in temptation's hour.

On you may all your people feed,
and know you are the Bread indeed,
who gives eternal life to those
that with you died, and with you rose.

George B. Timms