DIVINE METAMORPHOSIS

John 3:1-8

Introduction: "Metamorphosis" is the term describing an act in nature where an insect lays an egg, the egg changes into a larva, the larva wraps itself in a web called a cocoon and inside the cocoon the larva changes into a pupa and after a certain time, the pupa changes into an adult and makes its way out of the cocoon and in some cases it is a beautiful butterfly. Jesus Christ is the first of a new race, so how do others become like Him? When a person believes in Jesus, the Holy Spirit brings a new birth and a changed life then follows.

I. CHANGE FOR THE CHRISTIAN IS NECESSARY

- 1. The human body is made for the earth but as a Christian a different body is needed for heaven.
- 2. Earthly goodness is not good enough for heavenly way of life.
- 3. Earthy people have differences, but all with the heavenly nature are the same.

II. A NEW LIFE IS GIVEN

- 1. The Christian passes from one order of life to another: from a terminal life to an eternal life.
- 2. A new nature, that of God, is given and in finality the old human nature will be removed.
- 3. The Christian is not given a new attitude or influence to do good, but an actual rebirth occurs.
- 4. The Christian is an actual changed person by virtue of having been given a NEW life.
- 5. The new life of a Christian has certain characteristics:
 - A knowledge (heart kind) of God as his/her heavenly Father.
 - A genuine prayer life with answered prayers and peace after praying.
 - God's Word comes alive and there is a burning desire for God's Word.
 - There is a love for God's family, with a sweet fellowship with all believers in Jesus.
 - There is a compassion for the unsaved, a love for who and what God loves.
 - Sadly though, all these characteristics, evidences can be hindered by an unspiritual heart.

III. HOW DOES THIS CHANGE OR NEW LIFE HAPPEN?

- 1. Human effort is fruitless. Only God can give the new Divine Nature.
- 2. The two natures of the Christian cannot mix, they will remain separate.
- 3. The human nature cannot grasp the divine nature (the new one).
- 4. Eternal life is a gift, made available by Jesus Christ through the Holy Spirit.

5. The Holy Spirit brings eternal life and a divine nature to the believer.

IV. THE CHANGE PLACES THAT ONE INTO GOD'S FAMILY

- 1. God uses the earthly family to reveal the new life, such as Father-Son relationship.
- 2. Upon entrance to God's family, one has immediate and full family membership.
- 3. Once a child of God, a son or daughter, a family member, always a family member.
- 4. God endures His family's imperfections now but in eternity all human imperfections will be over.

V. THE CHANGE MAKES ONE AN HEIR TO ALL THAT JESUS HAS

- 1. The Holy Spirit causes the believer to become an heir to all that Jesus Christ has.
- 2. Jesus Christ's riches are not here but will come with the New World He will establish.

VI. GOD HAS A APURPOSE FOR HIS CHILDREN (Ephesians 2:10)

- 1. All that a Christian is and will be is entirely God's doings.
- 2. Normal human experiences come and go but the essential facts (salvation, preservation, etc.) depend upon God and not upon people.
- 3. God intends for all His family to be like Jesus Christ.
- 4. Believers live as holy lives as possible because they already have eternal life.

VII. FAITH IS THE BASIS FOR THE CHRISTIAN'S NEW LIFE (John 1:12-13)

- 1. Every aspect of salvation is God's work and man must believe and trust God.
- 2. There is no exception. Faith is all a person can exercise in salvation.

CONCLUSION:

- 1. The Holy Spirit brings new life, divine nature and eternal life.
- 2. The believer is born of God, created anew by God and receives God's nature.
- 3. Humanity is dead to God, and must be made alive to have eternal life and only God can do that.
- 4. Man is totally unable to help in any way. Grace offers salvation, the Holy Spirit brings salvation, eternal life and the new nature.
- 5. The new life is instantaneous and feeless.
- 6. The new life is lived alongside the Old Human Nature.
- 7. The new life enables the Christian to see, hear and enjoy things of God and God's Family